

IN THE UNITED STATES BANKRUPTCY COURT  
FOR WESTERN DISTRICT OF PENNSYLVANIA

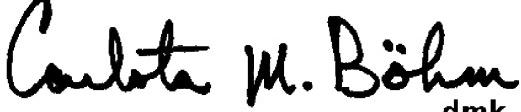
In Re:	)	Bankruptcy No. 17-22532-CMB
	)	
Larry J. Schultz,	)	Chapter 13
Joyce E. Schultz,	)	
	)	
Debtors.	)	Document No.
	)	
Thompson Law Group, P.C.,	)	Related to Document No.
	)	
Applicant,	)	<b>Hearing date and time:</b>
vs.	)	November 8, 2022, at 11:00 a.m.
	)	
No Respondent.	)	

**ENTERED BY DEFAULT**

**ORDER OF COURT**

AND NOW, the APPLICATION OF THOMPSON LAW GROUP, P.C. FOR INTERIM  
COMPENSATION AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE  
**DEBTORS** is approved for the total amount of \$2,743.75 for services rendered on behalf of the Debtors  
for the period between July 23, 2019 through September 26, 2022, which represents \$2,725.00 in  
attorney fees and \$18.75 in costs.

Date: Oct. 14, 2022

  
Constance M. Böhm  
U.S. Bankruptcy Court Judge

dmk

FILED  
10/14/22 11:10 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

In re:  
Larry J. Schultz  
Joyce E. Schultz  
Debtors

Case No. 17-22532-CMB  
Chapter 13

District/off: 0315-2  
Date Rcvd: Oct 14, 2022

User: auto  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 16, 2022:**

Recip ID	Recipient Name and Address
db/jdb	+ Larry J. Schultz, Joyce E. Schultz, 129 Marble Drive, Canonsburg, PA 15317-5309

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 16, 2022

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 14, 2022 at the address(es) listed below:

Name	Email Address
Brian Nicholas	on behalf of Creditor Pennymac Loan Services LLC bnicholas@kmllawgroup.com
Brian C. Thompson	on behalf of Debtor Larry J. Schultz bthompson@ThompsonAttorney.com blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jcastello@thompsonattorney.com;kfinke@thompsonattorney.co m;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com
Brian C. Thompson	on behalf of Joint Debtor Joyce E. Schultz bthompson@ThompsonAttorney.com blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jcastello@thompsonattorney.com;kfinke@thompsonattorney.co m;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com
Jerome B. Blank	on behalf of Creditor Pennymac Loan Services LLC pawb@fedphe.com

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Total Noticed: 1

Mario J. Hanyon

on behalf of Creditor Pennymac Loan Services LLC wbefc@brockandscott.com, mario.hanyon@brockandscott.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmevf@chapter13trusteewdpa.com

TOTAL: 7